

Agree in the Lord

Philippians 4:2-3

Big Idea: As we embrace the gospel of Christ for our sanctification, we understand that God has recreated us for good works. And it is in our obedience where we experience the fullness of Christ's work on our behalf as we identify his Spirit within us, embrace our new life in Christ, submit to his work in our inner man, and live in a way that brings glory to God. In Phil. 4:2-3 we see 2 ways that this life is demonstrated in our lives.

8 Gospel Calls to enjoy the obedience of Christ on our behalf:

1. _____ in the Lord

Philippians 4:2–3 (ESV) — 2 I entreat Euodia and I entreat Syntyche to agree in the Lord... help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Phroneo:

There is an overarching and ultimate reality that we all agree on, and that overarching reality is what unites us even in the midst of our disagreements.

What is the book of life? (Rev. 20:12-15)

Our disagreements on this earth are subordinate, secondary, and inferior to our agreements in the Lord. At the end of the day our disagreements pale in comparison to our unity in Christ.

2. _____ Unity in the Lord

Philippians 4:2–3 (ESV) — 2 I entreat Euodia and I entreat Syntyche to agree in the Lord. 3 Yes, I ask you also, true companion, help these women,

Philippians 4:2–3 (ESV) — 2 I entreat Euodia and I entreat Syntyche to agree in the Lord. 3 Yes, I ask you also, true *companion*, (**su-zuge**) *help* (**su-llambano**) these women, who have *labored side by side* (**sun-thelesan**) with me in the gospel together with Clement and the rest of my *fellow workers* (**sun-ergon**), whose names are in the book of life.

Christ has secured for us the same mind, Christ is working in us toward the same goal, therefore may we work alongside one another to provoke that same-mindedness and comraderie.

Our calling, as brothers and sisters in Christ is for each one of us, to take responsibility for the unity of our brothers and sisters in Christ and to promote both togetherness and agreeableness.

2 Questions of Application

1. Are you in a disagreement with a brother or sister in Christ that has caused tension or even separation? If so, Christ is calling you to trust in his preparatory work and go be reconciled to them.
2. Do you know of anyone who is currently at odds with another brother or sister in Christ? If so, Christ is calling you to approach them and to plead with them that they be reconciled to each other.

Agree in the Lord

Philippians 4:2-3

Big Idea: As we embrace the gospel of Christ for our sanctification, we understand that God has recreated us for good works. And it is in our obedience where we experience the fullness of Christ's work on our behalf as we identify his Spirit within us, embrace our new life in Christ, submit to his work in our inner man, and live in a way that brings glory to God. In Phil. 4:2-3 we see 2 ways that this life is demonstrated in our lives.

8 Gospel Calls to enjoy the obedience of Christ on our behalf:

1. _____ in the Lord

Philippians 4:2-3 (ESV) — 2 I entreat Euodia and I entreat Syntyche to agree in the Lord... help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

Phroneo:

There is an overarching and ultimate reality that we all agree on, and that overarching reality is what unites us even in the midst of our disagreements.

What is the book of life? (Rev. 20:12-15)

Our disagreements on this earth are subordinate, secondary, and inferior to our agreements in the Lord. At the end of the day our disagreements pale in comparison to our unity in Christ.

2. _____ Unity in the Lord

Philippians 4:2-3 (ESV) — 2 I entreat Euodia and I entreat Syntyche to agree in the Lord. 3 Yes, I ask you also, true companion, help these women,

Philippians 4:2-3 (ESV) — 2 I entreat Euodia and I entreat Syntyche to agree in the Lord. 3 Yes, I ask you also, true *companion*, (**su-zuge**) *help* (**su-llambano**) these women, who have *labored side by side* (**sun-thelesan**) with me in the gospel together with Clement and the rest of my *fellow workers* (**sun-ergon**), whose names are in the book of life.

Christ has secured for us the same mind, Christ is working in us toward the same goal, therefore may we work alongside one another to provoke that same-mindedness and comraderie.

Our calling, as brothers and sisters in Christ is for each one of us, to take responsibility for the unity of our brothers and sisters in Christ and to promote both togetherness and agreeableness.

2 Questions of Application

1. Are you in a disagreement with a brother or sister in Christ that has caused tension or even separation? If so, Christ is calling you to trust in his preparatory work and go be reconciled to them.
2. Do you know of anyone who is currently at odds with another brother or sister in Christ? If so, Christ is calling you to approach them and to plead with them that they be reconciled to each other.